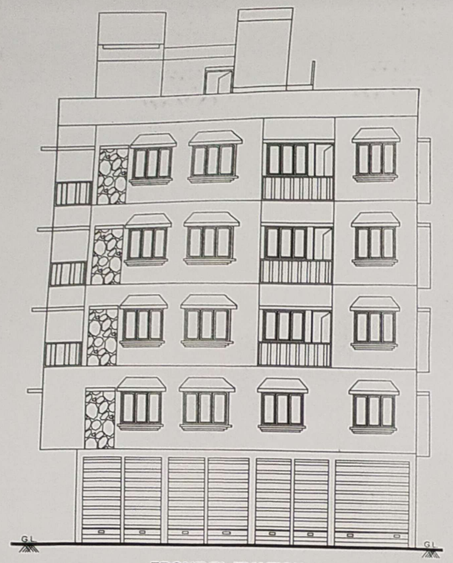
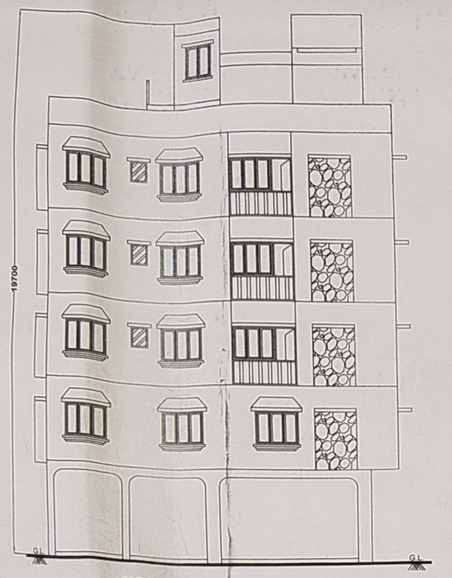
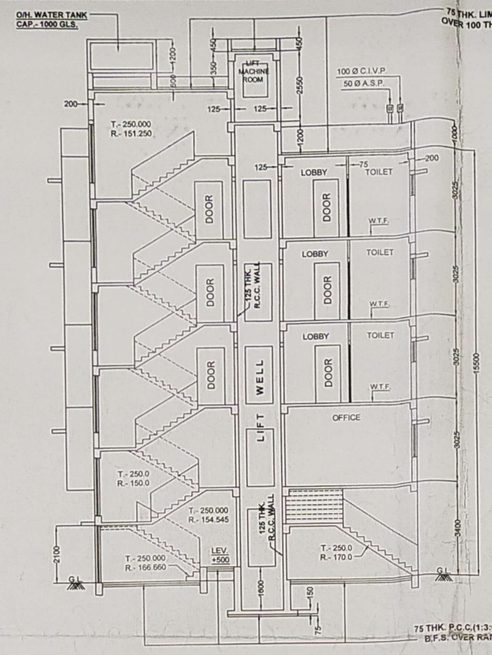


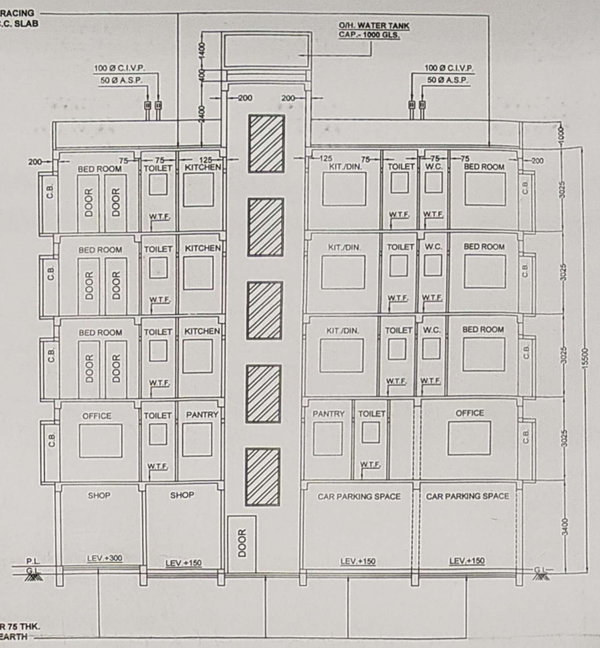
FRONT ELEVATION
(SOUTH SIDE)



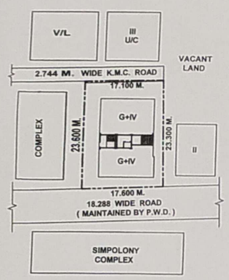
NORTH SIDE ELEVATION



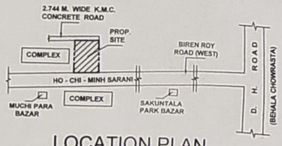
SECTION ON -Ⓐ Ⓐ



SECTION ON -Ⓑ Ⓑ



SITE PLAN
SCALE =1:600

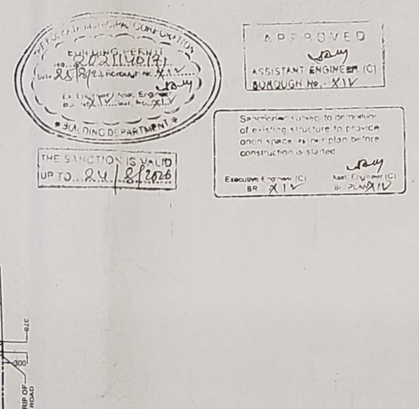


LOCATION PLAN
SCALE : 1:4000

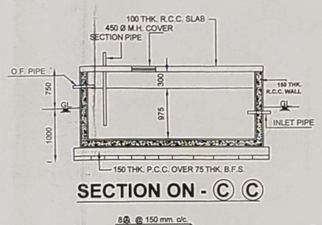
N

DEPTH OF SEPTIC TANK AND S.U./G.W.R. WILL NOT EXCEED THE DEPTH OF BUILDING FOUNDATION .

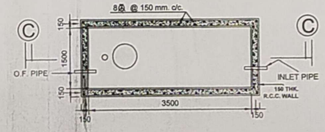
DOORS & WINDOWS	
MARKED	SIZE
D	1000 X 2100
D1	900 X 2100
D2	750 X 2100
W1	1500 X 1200
W2	900 X 1200
W3	600 X 750



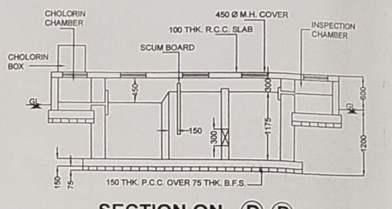
EX. SITE PLAN
SCALE - 1:300



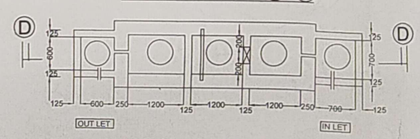
SECTION ON - Ⓒ Ⓒ



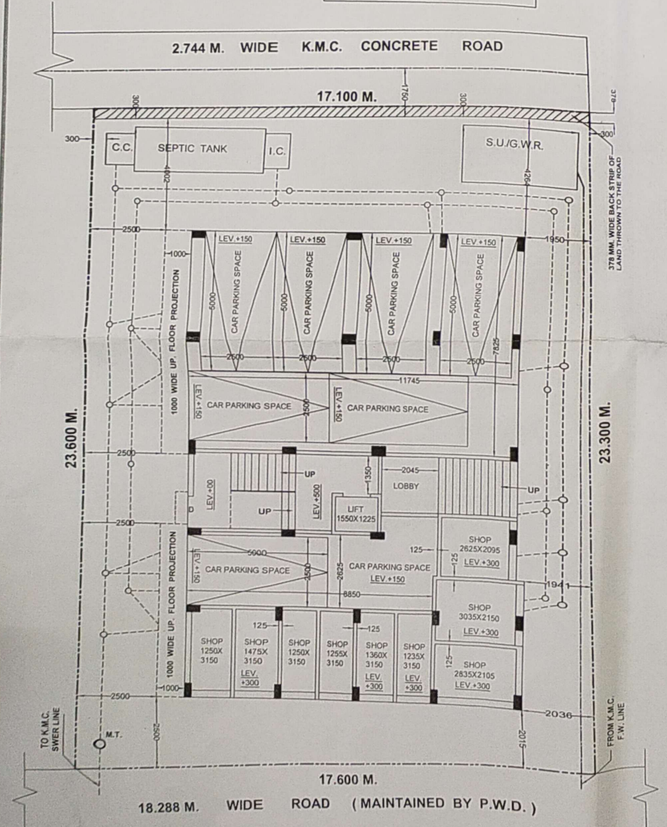
PLAN OF R.C.C. SEMI U./G. WATER RESERVOIR (CAPACITY - 1000 GLS.)
SCALE - 1:50



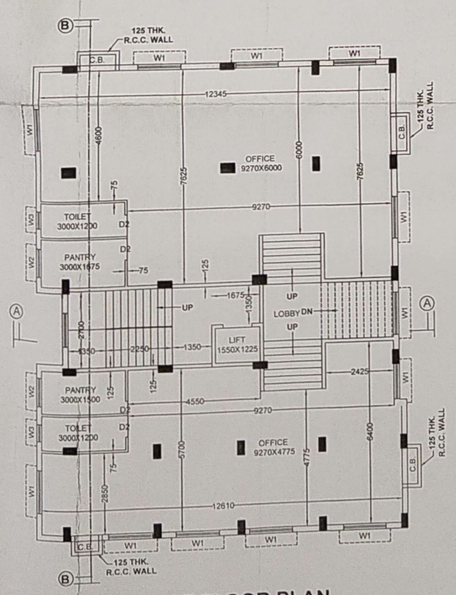
SECTION ON - Ⓓ Ⓓ



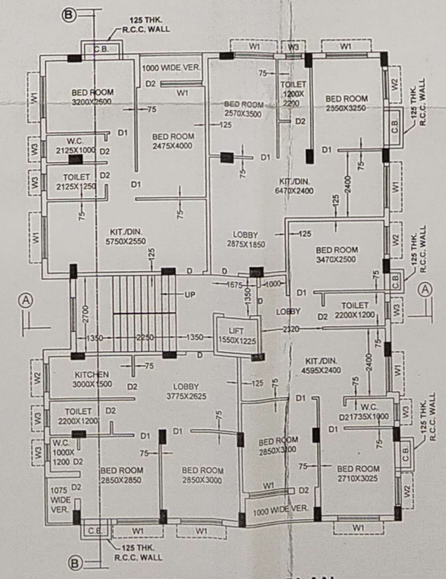
PLAN OF SEPTIC TANK FOR 80 USERS
SCALE- 1:50



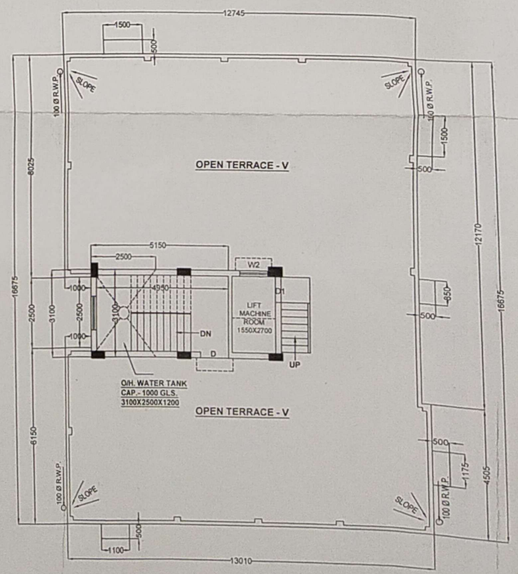
GROUND FLOOR PLAN
SCALE - 1:100



FIRST FLOOR PLAN
SCALE - 1:100



TYPICAL FLOOR PLAN
2ND., 3RD. & 4TH. FLOOR
SCALE - 1:100



ROOF PLAN
SCALE - 1:100

STATEMENT OF THE PLAN PROPOSAL

1. ASSESSE NO.- 41 - 128 - 11 - 0371 - 8.
2. A) DETAILS OF REGISTERED DEED :-
i) BEING NO.- 1847 ii) BOOK NO.- I
iii) YEAR - 1986
iv) AT A.D.S.R. - BEHALA.
2. B) DETAILS OF REGISTERED DEED :-
i) BEING NO.- 1936 ii) BOOK NO.- I
iii) VOL. NO.- 40 iv) PAGE NOS.- 96 TO 101
v) DATE - 25/09/1978
vi) AT J.S.R. - ALIPORE AT BEHALA.
2. C) DETAILS OF DEED OF GFT :-
i) BEING NO.- 160705303 ii) BOOK NO.- I
iii) VOL. NO.- 1607-2020 iv) PAGE NOS.- 188698 TO 188739
v) DATE - 26/08/2020
vi) AT A.D.S.R. - BEHALA, SOUTH 24 PGS.
2. D) DETAILS OF DEED OF GFT :-
i) BEING NO.- 160705304 ii) BOOK NO.- I
iii) VOL. NO.- 1607-2020 iv) PAGE NOS.- 188740 TO 188782
v) DATE - 26/08/2020
vi) AT A.D.S.R. - BEHALA, SOUTH 24 PGS.
2. E) DETAILS OF DEED OF GFT :-
i) BEING NO.- 190003739 ii) BOOK NO.- I
iii) VOL. NO.- 1903-2020 iv) PAGE NOS.- 173705 TO 173751
v) DATE - 22/09/2020
vi) AT A.R.A. - III KOLKATA.
2. F) DETAILS OF POWER OF ATTORNEY :-
i) BEING NO.- 160707993 ii) BOOK NO.- I
iii) VOL. NO.- 1607-2020 iv) PAGE NOS.- 282636 TO 282683
v) DATE - 23/11/2020
vi) AT A.D.S.R. - BEHALA.
2. G) DETAILS OF BOUNDARY DECLARATION :-
i) BEING NO.- 160709062 ii) BOOK NO.- I
iii) VOL. NO.- 1607-2020 iv) PAGE NOS.- 313965 TO 313001
v) DATE - 08/12/2020
vi) AT A.D.S.R. - BEHALA, SOUTH 24 PGS.
2. H) DETAILS OF NON EVICT. OF TENANT :-
i) BEING NO.- 160709063 ii) BOOK NO.- I
iii) VOL. NO.- 1607-2020 iv) PAGE NOS.- 313002 TO 313036
v) DATE - 08/12/2020
vi) AT A.D.S.R. - BEHALA, SOUTH 24 PGS.

1. GROUND COVERAGE :-
a) PERMISSABLE = 216.019 SQM. (53.108 %)
b) CONSUMED = 211.220 SQ.M. (51.928 %)
2. F. A. R.
a) PERMISSIBLE - 2.50
b) CONSUMED :- 2.041
3. COVERED AREA :-
GR. FLOOR AREA = 197.045 SQ.M.
1ST. FLOOR AREA = 200.132 SQ.M.
2ND. FLOOR AREA = 209.321 SQ.M.
3RD. FLOOR AREA = 209.321 SQ.M.
4TH. FLOOR AREA = 209.321 SQ.M.
TOTAL FLOOR AREA EXCLUDING THE SPACES EXEMPTED IN THIS RULE = 947.01 SQ.M.
TOTAL AREA EXEMPTED IN THIS RULE = 78.130 SQ.M.
GROSS TOTAL COVER AREA INCLUDING THE SPACES EXEMPTED IN THIS RULE = 1025.14 SQ.M.
4. CAR PARKING REQUIRED = 6 NOS.
5. CAR PARKING PROVIDED = 7 NOS.
6. CAR PARKING AREA = 116.773 SQ.M.
7. LIFT MACHINE ROOM AREA = 8.463 SQ.M.
8. O.H. WATER TANK AREA = 7.750 SQ.M.
9. NO. OF STORIES = G+IV
10. SIZE OF TENAMENT :- < 50 SQM. = 3 NOS.
50 SQM. TO 75 SQ.M. = 9 NOS.
11. NO. OF TENAMENT = 12 NOS.
12. OFFICE AREA (COVERED) = 194.329 SQ.M.
13. OFFICE AREA (CARPET) = 159.847 SQ.M.
14. SHOP AREA (COVERD) = 49.325 SQ.M.
15. SHOP AREA (CARPET) = 43.273 SQ.M.
16. TOTAL C.B. AREA = 11.989 SQ.M.
17. STAIR COVER AREA = 15.965 SQ.M.
18.i. AREA OF LAND = 06 KT.- 01 CH.- 16 SFT. (AS ASSESSMENT BOOK COPY) = 407.005 SQ.M.
18.ii. AREA OF LAND AS PER BOUNDARY = 406.754 SQ.M.
19. DETAILS OF DEED OF DECLARATION :-
i) BEING NO.- 160710400 ii) BOOK NO.- I
iii) VOL. NO.- 1607-2021 iv) PAGE NOS.- 9574 TO 9614
v) DATE - 06/01/2021
vi) AT A.D.S.R. - BEHALA, SOUTH 24 PGS.

NOC ID	CO - ORDINATE		SITE ELEVATION (AMSL)	PERMISSIBLE TOP ELEVATION ABOVE MEAN SEA LEVEL (AMSL)
	LATITUDE	LONGITUDE		
BEHA/EAST/B/100620/501380 DATE : 03/11/2020	22° 29' 7.89"	88° 17' 14.98"	4.79 MTS.	30.79 MTS.

L.B.S. DECLARATION

I CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN OF AS PER PROVISION OF K.M.C. BUILDING RULES 2009, AS AMMENDED FROM TIME TO TIME AND THAT THE SITE CONDITIONS INCLUDING THE WIDTH OF THE ABUTTING P.W.D. ROAD CONFORM WITH THE PLAN AND THAT IT IS A BUILDABLE SITE NOT TANK OF FILLED UP TANK. THE LAND IS BOUNDED BY BOUNDARY WALLS.

DILIP KUMAR CHAKROBORTY
SIGNATURE OF L.B.S. NO.-321(I)

STRUCTURAL DECLARATION

THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER THE N.B. LATEST CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS.

SOIL TESTING HAS BEEN DONE BY:- "TECHNO SOIL", AT F-25, C.I.T. MARKET, JADAVPUR, KOLKATA- 700032.

THE RECOMMENDATIONS OF SOIL TEST REPORT HAS BEEN CONSIDERED DURING STRUCTURAL CALCULATION.

D. GHOSH
E.S.E. II/228
SIGNATURE OF STRUCTURAL ENGINEER

OWNERS DECLARATION FORMAT

WE, DO HERE BY DECLARE WITH FULL RESPONSIBILITY THAT WE SHALL ENGAGE L.B.S. AND E.S.E. DURING CONSTRUCTION. WE SHALL FOLLOW THE INSTRUCTION OF L.B.S. AND E.S.E. DURING CONSTRUCTION OF BUILDING (AS PER B.S. PLAN) K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING AND AT JOINING STRUCTURES. IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF SEMI U/G WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF L.B.S. / E.S.E. BEFORE STARTING OF BUILDING FOUNDATION WORK.

KAMAKHYA CONSTRUCTION
Partner

KAMAKHYA CONSTRUCTION
Partner As Constituted Attorney of
Naba Kumar Ghosh, Tanushree Debnath, Dolly Ghosh, Subrata Ghosh, Soma Sett, Shikha Bhattacharjee, Babli Ghosh, Maya Das

M/S. KAMAKHYA CONSTRUCTION PARTNERS OF 1). SRI PAUL CHAKRABORTY & 2). SRI GANESH PAUL AS CONSTITITED ATTORNEY OF 1). SHRI BABLU GHOSH, 2). SMT. MAYA DAS, 3). SMT. DOLLY GHOSH, 4). SRI SUBRATA GHOSH, 5). SOMA SETT (NEE GHOSH), 6). SMT. SIKHA BHATTACHARJEE (NEE GHOSH), 7). SMT. TANUSREE DEBNATH & 8). SHRI NABA KUMAR GHOSH.

SIGNATURE OF OWNERS

NOTES & SPECIFICATION

1. ALL DIMENSION ARE IN M.M. UNLESS OTHERWISE NOTED.
2. ALL OUTER WALLS ARE 200TH. IN C.M.-1:6 & PARTITION WALLS ARE 125TH. & 75TH. IN C.M.-1:4
3. GRADE OF STEEL Fe-500
4. GRADE OF CONCRETE - M20
5. ALL MATERIALS & CONSTRUCTION SHALL BE AS PER I.S. CODE & N.B.S.
6. PROPORTION OF D.P.C. - 1:2:4 WITH CICO POWDER
7. DEPTH OF SEPTIC TANK & S.U.W.R. SHALL NOT EXCEED THE DEPTH OF NEAREST BUILDING FOUNDATION.
8. PROPORTION OF LIME TERRACING:- 2:2:7

DECLARATION OF GEO-TECHNICAL ENGINEER

I, UNDERSIGNED HAS INSPECTED THE SITE CARRIED OUT THE SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUDATION SYSTEM PROPOSED HEREIN IS SAFE AND STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

BHASKAR ROY
SIGNATURE OF LICENSE NO.- G.T./II/2

PROPOSED PLAN OF A G+IV STORIED RESIDENTIAL BUILDING U/S - 393 (A) OF K.M.C. ACT 1980 COMPLYING BUILDING RULE 2009 FOR 1). SHRI BABLU GHOSH, 2). SMT. MAYA DAS, 3). SMT. DOLLY GHOSH, 4). SRI SUBRATA GHOSH, 5). SOMA SETT (NEE GHOSH), 6). SMT. SIKHA BHATTACHARJEE (NEE GHOSH), 7). SMT. TANUSREE DEBNATH & 8). SHRI NABA KUMAR GHOSH AT PREMISES NO.- 268, HO - CHI - MINH SARANI, WARD NO.- 128, BR. NO.- XIV, P.S.- PARNASREE, KOLKATA - 700061, UNDER K.M.C. (S.S.UNIT).

DRAWN BY:- DILIP KR. CHAKRABORTY
CIVIL ENGINEER
L.B.S.- CLASS-I (K. M. C.)

OFF:-22, BONOMALI NASKAR ROAD
CALCUTTA :- 700060

N
SCALE - 1:100

268

DEVIATION TO BE REGULARISED

RESIDENTIAL BUILDING

"CONSTRUCTION SITE SHALL BE MAINTAINED TO PREVENT MOSQUITO BREEDING AS REQUIRED U/S 496(1) & (2) OF CMC ACT 1980, IN SUCH MANNER SO THAT ALL WATER COLLECTIONS PARTICULARLY LIKE WELLS, VATS, BASEMENT SURING SITES, OPEN RECEPTACLES ETC AS EMPITED COMPLETELY TWICE & WEAR"

No rain water pipe should be fixed or discharged on Road or Footpath. Drainage plan should be sanctioned at the Borough Executive Engineer office and the sanction obtained before proceeding with the drainage work.

Before starting any Construction the site must conform with the sanctioned and all the conditions proposed in the plan should be fulfilled.

The validity of the written permission to execute the work is subject to the above conditions.

A suitable pump has to be provided i.e. pumping unfiltered water for the distribution to the flushing cisterns and urinals in the building incase unfiltered water from street main is not available.

Plan for Water Supply arrangement including SEMILL G. & O. H. reservoirs should be submitted at the Office of the Ex-Engineer Water Supply and the sanction obtained before proceeding with the work of Water Supply any deviation may lead to disconnection/demolition.

CONSTRUCTION SITE SHALL BE MAINTAINED FREE FROM AN UNDERTAKING SUBMITTED AS PER ANNEXURE-I OF ... 2019 VIDE NO. 95/MA/OIC-M 197/2017 OF SUPERSESSION OF KMC BUILDING RULE 2009

Non Commencement of Erection/ Re-Erection within Five year will Require fresh Application for Sanction

All Building Materials necessary & construction must conform to standard specified in the National Building Code of India.

Design of all Structural Members including that of the foundation should conform to Standards specified in the National Building Code of India.

2020140059

BUILDING DEPARTMENT
19 AUG 2021
THE CAL. MUNICIPAL CORP.

CHECKED AND VERIFIED

A.E.(C)/S.A.E.(C)

CERTIFIED COPY

KOLKATA MUNICIPAL CORPORATION
BUILDING DEPARTMENTS
CERTIFIED COPY OF BP PLAN
No. 2021140071 Date 25/8/21
Borough No. XIV
Assistant Engineer
Executive Engineer

Necessary steps should be taken for the safety of the lives of the adjoining public and private properties during construction.

Structural plan and design calculation as submitted by the structural engineer have been kept with B. P. No. 2021140071 Date 25/8/21 for record of the Kolkata Municipal Corporation without verification No. deviation from the submitted structural plan should be made at the time of erection without submitting fresh structural plan along with design calculation and stability certificate in the prescribed form, necessary steps should be taken for the safety of the adjoining premises public and private properties and safety of human life during construction.

Asst. Engineer/Technical Advisor / Executive Engineer
BOROUGH NO.- XVII, XIV